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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9391**

| SERIAL NUMBER  |   | FILING or 371(c) |                     | CLASS |                  | GROUP ART UNIT              |                                       | ATTORNEY DOCKET |   |  |
|--|---|------------------|---------------------|-------|------------------|-----------------------------|---------------------------------------|-----------------|---|--|
| 10/530,783 09/28/2   |   | _                |                     | 075   | 4116             |                             | 11A.1 U.S                             |                 |   |  |
|  |   | RUL              | E                   |       |                  |                             |                                       |                 |   |  |
| APPLICANTS Richard P. Anderson, Clarendon Hills, IL; Donn Armstrong, Lisle, IL; Jacobsen Lance, Minooka, IL; |   |                  |                     |       |                  |                             |                                       |                 |   |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                  |                     |       |                  |                             |                                       |                 |   |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                  |                     |       |                  |                             |                                       |                 |   |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No  |   |                  | Met after Allowance |       | STATE OR COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |                                       |                 |   |  |
| Verified and /CAITLIN ANNE FOGARTY/ Acknowledged Examiner's Signature  |   |                  | CF<br>Initials      |       | IL               | 3                           | 27                                    |                 | 2 |  |
| ADDRESS  |   |                  |                     |       |                  |                             |                                       |                 |   |  |
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| TITLE  |   |                  |                     |       |                  |                             |                                       |                 |   |  |
| System and method of producing metals and alloys   |   |                  |                     |       |                  |                             |                                       |                 |   |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                  |                     |       |                  | ☐ All Fe                    | ☐ All Fees                            |                 |   |  |
|  |   |                  |                     |       |                  | ☐ 1.16 F                    | ☐ 1.16 Fees (Filing)                  |                 |   |  |
| I FILING FEE I   |   |                  |                     |       |                  | NT 1.17 F                   | ☐ 1.17 Fees (Processing Ext. of time) |                 |   |  |
|  |   |                  |                     |       |                  |                             | ☐ 1.18 Fees (Issue)                   |                 |   |  |
|  |   |                  |                     |       |                  | ☐ Other                     | Other                                 |                 |   |  |
|  |   |                  |                     |       |                  |                             | ☐ Credit                              |                 |   |  |
|  |   |                  |                     |       |                  | •                           |                                       |                 |   |  |